| AMENDMENT TRANSMITTAL LETTER                                                                                                                                          |                                                                                                                                                                                                |                                                                                                                                      |                                         |                                   |   |                          | Docket No.<br>4266-0135PUS1 |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|---|--------------------------|-----------------------------|------------------|--|
| Application No.<br>10/550,571-Conf. #1311                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                      | Filing I<br>September                   | I                                 |   | Examiner<br>E. A. Leeser |                             | Art Unit<br>1624 |  |
| Αŗ                                                                                                                                                                    | oplicant(s): Joro                                                                                                                                                                              | II TORMO I BL                                                                                                                        | ASCO et al.                             |                                   |   |                          |                             |                  |  |
| 7-(ALKINYLAMINO)-TRIAZOLOPYRIMIDINES, METHODS FOR THE PRODUCTION AND Invention: USE THEREOF TO COMBAT HARMFUL FUNGI AND AGENTS CONTAINING SAID COMPOUNDS (as amended) |                                                                                                                                                                                                |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
| Co<br>P.6<br>Al-                                                                                                                                                      | S Amendment<br>ommissioner for l<br>O. Box 1450<br>exandria, VA 223<br>ransmitted here                                                                                                         | 313-1450<br>with is an ame                                                                                                           |                                         |                                   |   | olication.               |                             |                  |  |
| Ί                                                                                                                                                                     | The fee has been calculated and is transmitted as shown below.                                                                                                                                 |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       | CLAIMS AS AMENDED                                                                                                                                                                              |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       |                                                                                                                                                                                                | Claims<br>Remaining<br>After<br>Amendment                                                                                            | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |   | Rate                     |                             |                  |  |
|                                                                                                                                                                       | Total Claims                                                                                                                                                                                   | 12                                                                                                                                   | - 20 =                                  | 0                                 | х | 50.00                    |                             | 0.00             |  |
|                                                                                                                                                                       | Independent<br>Claims                                                                                                                                                                          | 2                                                                                                                                    | - 3 =                                   | 0                                 | x | 210.00                   |                             | 0.00             |  |
|                                                                                                                                                                       | TOTAL ADDIT                                                                                                                                                                                    | ther fee (please specify):  DTAL ADDITIONAL FEE FOR THIS AMENDMENT:  Large Entity  No additional fee is required for this amendment. |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       | Please charge Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed.  A check in the amount of \$ is enclosed.  Payment by credit card. Form PTO-2038 is attached. |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       | The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.                                             |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       | x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  Dated: October 9, 2007  Andrew D. Meikle  Attorney Reg. No.: 32,868                        |                                                                                                                                      |                                         |                                   |   |                          |                             |                  |  |
|                                                                                                                                                                       | BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Vi<br>(703) 205-8000                                                                                          | e Road                                                                                                                               | ·                                       | _P                                |   |                          |                             |                  |  |